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CONFIRMATION NO. 6522

|   |   |  |   |  |                           |                                |
|---|---|--|---|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/589,331  | <b>FILING or 371(c) DATE</b><br>08/14/2006<br><b>RULE</b>   | <b>CLASS</b><br>376                                      | <b>GROUP ART UNIT</b><br>1797   | <b>ATTORNEY DOCKET NO.</b><br>2006_1311A |                           |                                |
| <b>APPLICANTS</b><br>Hiroyuki Yoshida, Sakai-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP05/02181 02/14/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2004-036027 02/13/2004<br>JAPAN 2004-236163 08/13/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/04/2007 |   |  |   |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/LUCAS A STELLING/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>15             | <b>TOTAL CLAIMS</b><br>28 | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>WENDEROTH, LIND & PONACK, L.L.P.<br>2033 K STREET N. W.<br>SUITE 800<br>WASHINGTON, DC 20006-1021<br>UNITED STATES  |   |  |   |  |                           |                                |
| <b>TITLE</b><br>Method of and apparatus for producing sub-critical water decomposition products   |   |  |   |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1900  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                |